SPRING TERM CLUBS

Start Monday 13th January 2020

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **DAY** | **TIME** | **CLUB** | | **YEAR** |
| **MONDAY**  **Dates to be confirmed**  **Dates to be confirmed** | ***3.25 - 4pm***  ***3.25 – 4pm***    ***3.25-4.30pm***  ***3.25 – 4.30pm*** | **KS1 FRENCH**  *Mrs Haines*  **KS2 SKETCH CLUB**  **Mrs Elvy**  **MESSY CHURCH**  ***DRAMA CLUB*** | C:\Users\Secretary\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\8DLNOX70\corso-di-francese[1].jpg  C:\Users\Secretary\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\4312EAG7\pencil-166790_640[1].jpg  C:\Users\Secretary\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\CL2UCA89\MC900048128[1].wmf  C:\Users\Secretary\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\3GOJ7NGX\drama[1].gif | **Year 1 & Year 2**  **Year 3,4 5 & 6**  **Reception – Year 6**    Reception – Year 6 |
| **TUESDAY** | **3.25-4.30pm** | **SPORTS CLUB**  *Miss Mulroy* | C:\Users\Secretary\AppData\Local\Microsoft\Windows\Temporary Internet Files\Content.IE5\4P6GCHHL\sports_link[1].jpg | **KS2** |
| **THURSDAY**  Until February  Half Term  After February  Half Term | **3.25 – 4.15pm**  **3.25 – 4.15pm** | **ICT CLUB**  *Mr Steward*  **CODING CLUB**  Mr Steward & Mr Perkins | C:\Program Files (x86)\Microsoft Office\MEDIA\CAGCAT10\j0292982.wmf | **Years**  **3-6**  **Years**  **3-6** |
| **FRIDAY** | **LUNCHTIME** | **SQUASH**  *Mrs Sharp* | **MC900038834[1]** | **Y6** |

I give permission for my child/ren: --------------------------------------to take part in the following clubs

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Please detail any important **medical information** that our coaches/staff should be aware of (e.g. epilepsy, asthma, diabetes, any allergies etc.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of parent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_Emergency contact number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Please note that some of the clubs have limited numbers and will be on a first come basis.**